

CLEANING SERVICES, OTTOSON MIDDLE SCHOOL

YEAR #1 – (7/1/21 – 6/30/22)

FACILITY	PerMonth	Yearly
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OttosonMiddle School

A. Per Month 12,393. x12 = 148,717

OPTION YEAR #2 – (7/1/22 – 6/30/23)

FACILITY	PerMonth	Yearly
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OttosonMiddle School

A. Per Month 12,393. x12 = 148,717.

OPTION YEAR #3 – (7/1/23 – 6/30/24)

FACILITY	PerMonth	Yearly
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OttosonMiddle School

A. Per Month \$ 12,393. x12 = \$ 148,717.

**CLEANING SERVICES, Arlington High School Bldg. "F", Arlington High School Bldg. "B"2nd floor,
Arlington High School Bldg. "B"partial 4th floor**

YEAR #1 – (7/1/21 – 6/30/22)

FACILITY	Per Month	Yearly
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Arlington High School

A. Per Month 24,233. x 12 = 290,798.

OPTION YEAR #2 – (7/1/22– 6/30/23)

FACILITY	Per Month	Yearly
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Arlington High School

A. Per Month 24,233. x 12 = 290,798.

OPTION YEAR #3 – (7/1/23 – 6/30/24)

FACILITY	Per Month	Yearly
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Arlington High School

A. Per Month \$ 24,233. x 12 = \$ 290,798.

References

1. MALDEN Transportation - LESTER MOROVITZ ^{PH #} 781-322-5050 MALDEN MA
(Contact Name) (Phone number where contact is easily reached) (Location)
2. WALNUT HILL RE. MGMT - LISA TEVANN ^{PH #} 1-617-626-5794 SOMERVILLE MA
(Contact Name) (Phone number where contact is easily reached) (Location)
3. USA Realty - DAVID CONTE ^{PH #} 781-438-1200 STONEHAM MA
(Contact Name) (Phone number where contact is easily reached) (Location)

US SENATOR - EDWARD J. MARKEY

Bidder information

Name of company:

EXPRESS JANITORIAL SERVICE GROUP

Signed:

JH
JOHN HIGGINS / PRESIDENT / TREASURER

Print Name and Title:

Address:

PO BOX 80376
STONEHAM MA 02180

Telephone Number:

781-628-8591

Date:

5/13/21 E-MAIL - EXPRESS@EMPIRE5B.COM

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

JH
(Signature of individual submitting bid or proposal)

JOAN HIGGINS
(Name of individual submitting bid or proposal)

EXPRESS JANITORIAL SERVICE GROUP
Name of Business

5/13/21
Date

Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties of perjury that I have complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

62-1812436
Social Security Number or
Federal Identification Number

JH
Signature of Individual or Responsible
Corporate Officer and Title

**NON-COLLUSION FORMS
MUST BE SIGNED AND
SUBMITTED WITH BID**